



# 38th Annual Ocean City Tuna Tournament Entry Form

TITLE SPONSORS



Boat #

Office use only

Please read the Entry form carefully, fill in the required information and send it along with payment to:

Ocean City Fishing Center, 12940 Inlet Isle Lane, Ocean City, Maryland 21842. Any questions, please contact (410) 213-1121.

## PLEASE PRINT

Boat Name: \_\_\_\_\_ Make: \_\_\_\_\_ Size: \_\_\_\_\_

Team Representative: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: Cell: (\_\_\_\_\_) \_\_\_\_\_ Other: (\_\_\_\_\_) \_\_\_\_\_

Engine Manufacturer: \_\_\_\_\_ Inboard: \_\_\_\_\_ or Outboard: \_\_\_\_\_

Boat Use: Charter \_\_\_\_\_ Private \_\_\_\_\_ Both \_\_\_\_\_ Home Port: \_\_\_\_\_

Atlantic Tackle Biggest Tuna wins \$5,000 Gift Card



(All base entries eligible for Prize)

Register and pay entry fee on or before July 6<sup>th</sup> at the Ocean City Fishing Center and receive a \$200 gift cart to Micky Fins.

(Additional added entry levels may be entered and paid on or before 7pm on July 10<sup>th</sup>.)



## FINAL REGISTRATION HELD THURSDAY, JULY 10TH 4PM-7PM AT THE OCEAN CITY FISHING CENTER

Entry Fee	OCEAN CITY TUNA TOURNAMENT ENTRY FEE	\$1,500	\$ _____
ADDED LEVEL "A"	<b>THE MORTGAGE LINK</b> SINGLE LARGEST TUNA - DAILY**	\$1,000	\$ _____
ADDED LEVEL "B"	<b>PYY MARINE</b> HEAVIEST STRINGER - DAILY**	\$1,000	\$ _____
ADDED LEVEL "C"	<b>HARBOR COURT</b> ON THE BOARD REWARD "A" ****	\$500	\$ _____
ADDED LEVEL "D"	<b>CATO WHOLESALE FUELS</b> ON THE BOARD REWARD "B" ****	\$1,500	\$ _____
ADDED LEVEL "E"	<b>YELLOWFIN BOATS</b> 50/30/20 SPLIT*	\$500	\$ _____
ADDED LEVEL "F"	<b>AMERICAN FISHING WIRE</b> 50/30/20 SPLIT*	\$1000	\$ _____
ADDED LEVEL "G"	<b>TWISTED TEA</b> 50/30/20 SPLIT *	\$3,000	\$ _____
ADDED LEVEL "H"	<b>TAWES BROTHERS GMC</b> WTA *	\$3,000	\$ _____
ADDED LEVEL "I"	<b>MICKY FINS NO SONAR</b> WTA * *****	\$3,000	\$ _____
ADDED LEVEL "J"	<b>CARTER CAT</b> HEAVIEST STRINGER JACKPOT-WTA	\$4,000	\$ _____
ADDED LEVEL "K"	<b>HUK PERFORMANCE APPAREL</b> SINGLE LARGEST TUNA JACKPOT-WTA	\$5,000	\$ _____
ADDED LEVEL "L"	<b>SQUIDNATION</b> BOATS 40' & UNDER - WTA*	\$1,500	\$ _____
ADDED LEVEL "M"	<b>COSTA SUNGLASSES</b> BOATS 41' - 53' - WTA*	\$2,000	\$ _____
ADDED LEVEL "N"	<b>INTRINSIC YACHT &amp; SHIP</b> BOATS 54' & UP - WTA*	\$3,000	\$ _____
ADDED LEVEL "O"	<b>BLUEWATER YACHT SALES</b> SINGLE LARGEST BLUEFIN TUNA	\$500	\$ _____
ADDED LEVEL "P"	<b>BAITMASTERS</b> SINGLE LARGEST DOLPHIN	\$500	\$ _____
ADDED LEVEL "Q"	<b>RT. 113 BOAT SALES</b> SINGLE LARGEST WAHOO - <b>\$86,670 CARRYOVER MONEY 2023 &amp; 2024</b>	\$500	\$ _____
ADDED LEVEL "R"	<b>ALERA GROUP</b> CHARITY DONATION - 50/50 SPLIT*** 2025 BENEFICIARY – MYA DOUGLAS SUPPORT EFFORTS	\$500	\$ _____
		<b>Total</b>	\$ _____

All fees reflect a 5% CASH or CHECK discount. If not paying via CASH or CHECK, please add 5% to all payments. Make checks payable to: OCEAN CITY FISHING CENTER (OCFC)

### ACROSS THE BOARD (With Sonar)

54' and Up - \$27,000  
41' and 53' - \$26,000  
40' and Under \$25,500

### ACROSS THE BOARD (Without Sonar)

54' and Up - \$30,000  
41' and 53' - \$29,000  
40' and Under - \$28,500

More on back

\*50% to Single Largest and 50% to Heaviest Stringer

\*\*Added Levels A & B based off your day 1 & day 2 vs. competitors day 1 & day 2.

\*\*\*50% to charity, 50% to Single Largest Tuna

\*\*\*\*Pays out 1st, 2nd, & 3rd (in equal shares) in both Single Largest Tuna and Heaviest Stringer

*The total purse will be divided by three (3 days). Each day's purse will be split evenly among those winning for that day. If there are no winners for a particular day, the un-won prize money will be split evenly among the purses of the remaining days.*

*In the event that there are no winners on the last day (Sunday), the un-won prize money will be evenly split among the previous 2 day's winners. If there are no winners for the entire tournament, the money will be carried over to 2026.*

*Example: Let's say the total purse for the "Leaderboard Lotto" B Reward is \$54,000. That figure would be divided by 3 (3 days) giving each day a purse of \$18,000. Those who are in this Calcutta and remain on the leader board at the end of each days weigh-in will evenly split the purse for that day.*

*If there is only one winner, they would take the entire \$18,000. Two winners would get \$9,000 each and so on.*

\*\*\*\*\* Level I is exclusively for vessels that ARE NOT equipped with Omni Directional Sonar.

Added Levels: E, F, G, L, M, N - Can only win in one (1) category, Single Largest or Heaviest Stringer, not both.

**Cash awards will be paid via check and available within two weeks following the tournament.**

**Each winning team must fill out a disbursement form with the payee name, address and SSD/EIN number before the check will be cut.**

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### **COSTA Top Junior Anglers & PARK PLACE JEWELERS Top Lady Anglers**

**Please list ONLY Junior and/or Lady anglers. Junior and Lady anglers must be listed below to qualify.**

Junior angler must be 16 years of age or younger.

Angler Name: \_\_\_\_\_ Junior Age: \_\_\_\_\_ / Lady Angler Name: \_\_\_\_\_

Angler Name: \_\_\_\_\_ Junior Age: \_\_\_\_\_ / Lady Angler Name: \_\_\_\_\_

Angler Name: \_\_\_\_\_ Junior Age: \_\_\_\_\_ / Lady Angler Name: \_\_\_\_\_

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### **Liability Release:**

All participants, including anglers, crew members and guests acknowledge that they enter the Ocean City Tuna Tournament at their own risk. Participants hereby acknowledge that the Ocean City Tuna Tournament, the Ocean City Fishing Center, Sunset Marina and its owners and directors, sponsors, employees, volunteers and all persons connected directly or indirectly with the operations of the tournament shall be exempt from any liabilities or libel, slander, loss, damage, negligence, harm, injury or death suffered by any participants, entrants, boat captains, crew members, observers, boats and equipment which may occur during the tournament.

The Tournament Committee reserves the right to refuse entry to any individual. Participants entering this tournament agree that the decision of the Tournament Committee shall be final and binding in any matter requiring their action.

Participants agree to the future use of their images and/or audio recordings by the tournament and its affiliates for any purpose, including advertising and promotions, without compensation.

I have read and understand this Liability Release as well as the rules for this tournament. In addition, at least one member of my team will be present during the mandatory Captain's Meeting.

Check #: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Cash Amount: \$ \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Exp: \_\_\_\_\_ Vcode: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

Total: \$ \_\_\_\_\_ x 5% = \$ \_\_\_\_\_

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Team Representative Signature

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Print Name

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Date